

# Epsilon Sigma Alpha

INTERNATIONAL®

## EDUCATIONAL REPORT FORM

Chapter Name and Number: \_\_\_\_\_ State: \_\_\_\_\_

City: \_\_\_\_\_ Meeting/Presentation Date: \_\_\_\_\_

Yearly Theme: \_\_\_\_\_

Topic of this Program: \_\_\_\_\_

### METHOD OF PRESENTATION (Check all that apply)

Member's Oral Report (name) \_\_\_\_\_

Guest Speaker (who/title) \_\_\_\_\_

Visual Aid Program (kind and type) \_\_\_\_\_

Field Trip (where) \_\_\_\_\_

Reference Listing (book or magazine) \_\_\_\_\_

Other (explain - internet, pamphlets, etc.) \_\_\_\_\_

**SUMMARY:** (Briefly summarize the program and attach a more complete narrative or outline stating all major points emphasized so the program can be fully understood)

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**COMMENTS BY THE EDUCATIONAL CHAIR:** (Value to chapter/community, general comments about the presentation and chapter discussion.)

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### CHAPTER EDUCATION CHAIR:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State and Zip Code: \_\_\_\_\_

(Revised March 2003)

### PLEASE SEND TO:

#### STATE EDUCATIONAL CHAIR:

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