



## **INDIANA OUTSTANDING PLEDGE AWARD**

### **GENERAL INSTRUCTIONS:**

***PLEDGES ENTERED MUST HAVE PLEDGED BY THE END OF DECEMBER 2021.***  
**(EXAMPLE: Entries submitted for consideration in 2022 must have pledged by DECEMBER 31, 2021.)**

**Entry forms must be received by the Awards Chairman postmarked no later than MAY 15, 2022. They may be mailed to her home prior to that or delivered in person by that date.**

**Send entries to:**

Robert Beal  
10155 Steeplechase Drive Apt G  
Avon, IN 46123  
rbeal812@gmail.com

**Attached: Entry form (2 pgs)**



## INDIANA OUTSTANDING PLEDGE AWARD

Name of Pledge: \_\_\_\_\_

Date Pledged: \_\_\_\_\_ Date of Jewel Pin: \_\_\_\_\_  
(Month, Day, Year) (Month, Day, Year)

Chapter: \_\_\_\_\_ No.: \_\_\_\_\_ City: \_\_\_\_\_

Committees Pledge served on: \_\_\_\_\_

Did Pledge earn First Pearl Award: Yes \_\_\_\_\_ No \_\_\_\_\_

Did Pledge obtain any Pledges: Yes \_\_\_\_\_ No \_\_\_\_\_  
(During six months time frame for this award)

### Attendance:

(DO NOT count any of the following attended before pledge application signed.)

Chapter Meetings:	# Held	# Attended
Business	_____	_____
Social	_____	_____
Committee	_____	_____

If Chapter business meeting and/or social not held any month during six-month pledge period, please indicate months not active: \_\_\_\_\_

### State/International Council Meetings during pledge period:

Number Held: \_\_\_\_\_ Number Attended: \_\_\_\_\_

### **Were the following meetings held during six-month pledge period?**

	Yes	No	Did Pledge Attend?
State Leadership Seminar	_____	_____	_____
Fall Conference	_____	_____	_____
Spring Conference	_____	_____	_____

Indiana State Convention	_____	_____	_____
International Council Convention	_____	_____	_____

**Philanthropic and Ways & Means:** Please explain fully the work Pledge did to earn hours. For example: Bazaar - knitted afghan, worked days of Bazaar, etc. Use as many lines as necessary to fully explain hours.

<b><u>Project</u></b>	<b><u>Explanation</u></b>	<b><u>No. of Hours</u></b>

**Describe briefly any other ESA work done,** within the time frame for this award, by candidate, not required in duties of any committee served on and NOT covered elsewhere on this form. (Example: Camp Riley Day)

---



---



---



---

\_\_\_\_\_  
Chapter President's Signature

\_\_\_\_\_  
Chapter Awards Chairman's Signature

\_\_\_\_\_  
Pledge's Signature

**Please return this form to:**

Robert Beal  
ISC Awards Chair  
10155 Steeplechase Drive Apt G  
Avon, IN 46123  
rbeal812@gmail.com

**DEADLINE DATE: MAY 15, 2022**