



**MEMBER OF THE YEAR  
COVER SHEET**

**NAME:** \_\_\_\_\_

**CHAPTER NAME:** \_\_\_\_\_ **CHAPTER #:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**FOR INFORMATION ONLY –**

1. Is member employed: YES \_\_\_\_\_ NO \_\_\_\_\_  
Occupation: \_\_\_\_\_
2. Is member married: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_
3. Number of children: \_\_\_\_\_
4. Number of grandchildren: \_\_\_\_\_
5. Are International dues paid? YES \_\_\_\_\_ NO \_\_\_\_\_
6. Are State Dues paid? YES \_\_\_\_\_ NO \_\_\_\_\_
7. Are chapter dues paid? YES \_\_\_\_\_ NO \_\_\_\_\_
8. Has chapter paid state and international dues? YES \_\_\_\_\_ NO \_\_\_\_\_
9. Is member Life Active? YES \_\_\_\_\_ NO \_\_\_\_\_
10. Highest Level of Pallas Athene received: \_\_\_\_\_
11. Years in ESA: \_\_\_\_\_

Please write any comments that you would like other members to know about your chapter member of the year. These comments will be read at state convention when they are presented on Saturday night at the Member of the Year Ceremony. Please note that it will be read even if candidate will not be able to attend State Convention.

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**SUBMITTED BY:** \_\_\_\_\_

Chapter Officer Title: \_\_\_\_\_

## Indiana ESA Member of the Year Award Official Entry Form

Attach the cover sheet showing the ESA Member's Name, chapter number, and city. Form can be reproduced and needs to be mailed or emailed to Brenda Campbell, Jr. Past President, [brendacampbell040@gmail.com](mailto:brendacampbell040@gmail.com).

Postmark must be May 15. **(This is covering only June thru May 31)**

### A. CHAPTER ACTIVITIES

Number of members in chapter: \_\_\_\_\_

#### 1. LEADERSHIP (10 points)

(List Chapter offices and committees)

Elected and/or appointed offices: \_\_\_\_\_

Committee chairman: \_\_\_\_\_

Committee member: \_\_\_\_\_

#### 2. EDUCATION (10 points)

a. Was member Chapter Educational Director? YES \_\_\_\_\_ NO \_\_\_\_\_

b. Did member present a Chapter Program? YES \_\_\_\_\_ NO \_\_\_\_\_

If more than one, how many? \_\_\_\_\_

c. Total number of Chapter programs held: \_\_\_\_\_

d. Number attended by member: \_\_\_\_\_

#### 3. PHILANTHROPIC (10 points)

a. Did member serve as Philanthropic Chairman? YES \_\_\_\_\_ NO \_\_\_\_\_

b. Did member serve as committee member? YES \_\_\_\_\_ NO \_\_\_\_\_

c. Total hours contributed by member: \_\_\_\_\_

#### 4. SOCIAL (10 points)

a. Number of Chapter socials held: \_\_\_\_\_

Number attended by member: \_\_\_\_\_

b. Hours worked on planning and organizing: \_\_\_\_\_

#### 5. WAYS AND MEANS (10 points)

a. Did member participate in all Ways and Means projects? YES \_\_\_\_\_ NO \_\_\_\_\_

b. If no, what percentage? \_\_\_\_\_%

c. Total Ways and Means hours worked by member: \_\_\_\_\_

#### 6. INCREASING MEMBERSHIP (10 points)

a. Rush activities: # held \_\_\_\_\_ # attended by member \_\_\_\_\_

b. Number of members brought in by member: Pledges \_\_\_\_\_

Transfers \_\_\_\_\_ Reinstatements \_\_\_\_\_

c. Did member organize a Sister Chapter or member organized chapter? YES \_\_\_\_\_ NO \_\_\_\_\_

d. Total rush hours worked by member: \_\_\_\_\_

**7. CHAPTER ATTENDANCE (10 points)**

- a. Number of chapter meetings held: \_\_\_\_\_
- b. Number of chapter meetings attended: \_\_\_\_\_

**B. COUNCIL ACTIVITIES (10 points maximum for all of B1 and B2)**

**1. LEADERSHIP**

- a. Was member an elected officer of the state council: YES \_\_\_\_\_ NO \_\_\_\_\_
- b. Was member a Committee Chairman on State Council? YES \_\_\_\_\_ NO \_\_\_\_\_
- c. Was member on a committee on the State Council? YES \_\_\_\_\_ NO \_\_\_\_\_

**2. ATTENDANCE**

- a. Number of State meetings held: \_\_\_\_\_
- b. Number attended by member? \_\_\_\_\_
- c. Attended last state convention? YES \_\_\_\_\_ NO \_\_\_\_\_

**C. PERSONAL: (20 points)**

Essay or outline: NOT to exceed 200 words TOTAL or points will be deducted.

**1. OTHER ACHIEVEMENTS RECEIVED DURING THE 2021-2022 YEAR**

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Any special ESA Awards/Achievement NOT listed in sections B and/or C

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**2. Any community, civic or professional activity achievement or honor?**

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3. Why or how or what makes this member outstanding?

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Thank You!

Use the space below or additional sheet(s) to complete all parts of "C".