



**MEMBER OF THE YEAR
COVER SHEET**

NAME: _____

CHAPTER NAME: _____ **CHAPTER #:** _____

CITY: _____

FOR INFORMATION ONLY –

- 1. Is member employed: YES _____ NO _____
Occupation: _____
- 2. Is member married: _____ YES _____ NO _____
- 3. Number of children: _____
- 4. Number of grandchildren: _____
- 5. Are International dues paid? YES _____ NO _____
- 6. Are State Dues paid? YES _____ NO _____
- 7. Are chapter dues paid? YES _____ NO _____
- 8. Has chapter paid state and international dues? YES _____ NO _____
- 9. Is member Life Active? YES _____ NO _____
- 10. Highest Level of Pallas Athene received: _____
- 11. Years in ESA: _____

Please write any comments that you would like other members to know about your chapter member of the year. These comments will be read at state convention when they are presented on Saturday night at the Member of the Year Ceremony. Please note that it will be read even if candidate will not be able to attend State Convention.

SUBMITTED BY: _____

Chapter Officer Title: _____

Indiana ESA Member of the Year Award Official Entry Form

Attach the cover sheet showing the ESA Member's Name, chapter number, and city. Form can be reproduced and needs to be mailed or emailed to Carmen Oswalt, Jr. Past President, coswalt47@gmail.com.

Postmark must be May 15. **(This is covering only June thru May 31)**

A. CHAPTER ACTIVITIES

Number of members in chapter: _____

1. LEADERSHIP (10 points)

(List Chapter offices and committees)

Elected and/or appointed offices: _____

Committee chairman: _____

Committee member: _____

2. EDUCATION (10 points)

a. Was member Chapter Educational Director? YES _____ NO _____

b. Did member present a Chapter Program? YES _____ NO _____

If more than one, how many? _____

c. Total number of Chapter programs held: _____

d. Number attended by member: _____

3. PHILANTHROPIC (10 points)

a. Did member serve as Philanthropic Chairman? YES _____ NO _____

b. Did member serve as committee member? YES _____ NO _____

c. Total hours contributed by member: _____

4. SOCIAL (10 points)

a. Number of Chapter socials held: _____

Number attended by member: _____

b. Hours worked on planning and organizing: _____

5. WAYS AND MEANS (10 points)

a. Did member participate in all Ways and Means projects? YES _____ NO _____

b. If no, what percentage? _____%

c. Total Ways and Means hours worked by member: _____

6. INCREASING MEMBERSHIP (10 points)

a. Rush activities: # held _____ # attended by member _____

b. Number of members brought in by member: Pledges _____

Transfers _____ Reinstatements _____

c. Did member organize a Sister Chapter or member organized chapter? YES _____ NO _____

d. Total rush hours worked by member: _____

7. CHAPTER ATTENDANCE (10 points)

- a. Number of chapter meetings held: _____
- b. Number of chapter meetings attended: _____

B. COUNCIL ACTIVITIES (10 points maximum for all of B1 and B2)

1. LEADERSHIP

- a. Was member an elected officer of the state council: YES _____ NO _____
- b. Was member a Committee Chairman on State Council? YES _____ NO _____
- c. Was member on a committee on the State Council? YES _____ NO _____

2. ATTENDANCE

- a. Number of State meetings held: _____
- b. Number attended by member? _____
- c. Attended last state convention? YES _____ NO _____

C. PERSONAL: (20 points)

Essay or outline: NOT to exceed 200 words TOTAL or points will be deducted.

1. OTHER ACHIEVEMENTS RECEIVED DURING THE 2017-18 YEAR

Any special ESA Awards/Achievement NOT listed in sections B and/or C

2. Any community, civic or professional activity achievement or honor?

3. Why or how or what makes this member outstanding?

Thank You!

Use the space below or additional sheet(s) to complete all parts of“C”.