



Indiana Outstanding Chapter Award

This report shall cover events and activities that take place between the dates of May 1, 2021 and April 30, 2022. Entries must be postmarked by **May 15, 2022**. Please mail form or e-mail it to:

Robert Beal
10155 Steeplechase Drive Apt G
Avon, IN 46123
rbeal812@gmail.com

Membership (25 pts.)

Number or pledges in chapter from 5/1/20 to 4/30/21 _____

State Meetings (1 pt. for each member)

1. Fall Conference 2020 – number of members in attendance _____

2. Spring Conference 2021 – number of members in attendance _____

State Convention 2020 (1 pt. per member)

Number of members in attendance _____

MARC Convention 2020 (1 pt. per member)

Number of members in attendance _____

International Convention 2020 (1 pt. per member)

Number of members in attendance _____

State Convention 2021 (10 pts. each)

a. Outstanding Youth entered at State for judging Yes No

b. Outstanding Pledge entered at State for judging Yes No

Educational Programs (10 pts. each)

a. Number of programs presented during the year _____

b. Number of programs given by members _____

c. Number of programs given by guest speakers _____

d. Number of reports mailed to State Educational Director _____

Publicity (10 pts. each)

- a. Number of items submitted to local newspaper and printed _____
- b. Number of items submitted to *The Lamp* on time and printed _____
- c. Number of items submitted to the *Journey* and printed _____
- d. Number of items submitted to TV and Radio that were used _____

First Pearl Awards (10 pts. Each)

Number of members receiving award _____

One Plus One Award (10 pts. Each)

Number of members receiving award _____

(The following are 10 pts. Each)

- | | | |
|--|-----|----|
| Is your chapter a member of the ESA Foundation? | Yes | No |
| Did your chapter host a State Meeting this year? | Yes | No |
| Did your chapter host State Convention in 2020? | Yes | No |

of times chapter used the ESA Foundation Turn Around Fund _____

These items are listed for your information, but they will be given to the State Awards chair by the Second Vice President and Treasurer.

Philanthropic

- a. Total Philanthropic hours (1 pt. per hour) _____
- b. Total Philanthropic dollars (1 pt. per dollar) _____

Dues (Must be postmarked by January 1, 2021) (10 pts. each)

- | | | |
|--------------------|-----|----|
| a. IC dues paid | Yes | No |
| b. State dues paid | Yes | No |

Entry compiled by:

(Name) (Chapter) (City and Number)

Phone Number _____

*****Points will be calculated by the Awards Chair*****