



Indiana Member of the Year Form (June 1 thru May 31)

Member Name: _____

Chapter Name: _____ Chapter # _____

City: _____

PERSONAL ESA STATUS

1. Years in ESA: _____
2. Life Active Member? Yes _____ No _____
3. Years as a Foundation Member: _____
4. Life Active Foundation Member? Yes _____ No _____
5. Level of Pallas Athene received: _____

CHAPTER ACTIVITIES

6. LEADERSHIP

- a. Is Member an Elected Officer? Yes _____ No _____
 - Office: _____
- b. Is Member an Appointed Officer? Yes _____ No _____
 - Office: _____

7. EDUCATION

- c. Number of Chapter Educationals held: _____
- d. Number attended by member: _____

8. PHILANTHROPIC

- e. Number of Philanthropic Events held: _____
- f. Number attended by member: _____
- g. Hours contributed by member: _____

9. SOCIAL

- h. Number of Chapter Socials held: _____
- i. Number attended by member: _____

10. WAYS AND MEANS

- j. Number of Ways and Means Projects held: _____
- k. Number attended by member: _____

11. MEMBERSHIP

- l. Number of Membership and Rush Activities held: _____
- m. Number attended by member: _____
- n. Number of members brought in by member: _____
- o. Did member charter a new Chapter? Yes_____ No_____

12. ATTENDANCE

- p. Number of Chapter meetings held: _____
- q. Number attended by member: _____

STATE ACTIVITIES

13. LEADERSHIP

- r. Is Member an Elected Officer? Yes_____ No_____
 - Office: _____
- s. Is Member an Appointed Officer? Yes_____ No_____
 - Office: _____
- t. Is Member a Committee Member? Yes_____ No_____
 - Committee: _____

14. ATTENDANCE

- u. Member attended Fall Conference: _____
- v. Member attended Spring Conference: _____

Please write a short paragraph about the nominee that may be used as part of the member of the year selection process and/or their ceremony introduction. Why is this person being nominated? Does this person have any other ESA accomplishments not mentioned above? The points, status, and paragraph may all be used in the selection process.

Submitted by Chapter President or Awards Chair:

Send completed form to Jr. Past President **by May 15th**.
Jennifer Skinner: jenskin125@gmail.com